Holy, Holy, Holy Lord God of hosts . . .

In the Eucharistic Prayers there are proper intercessions (pp. 1127-1128).

Nuptial Blessing

After the Our Father, the prayer Deliver us is omitted. The Priest, standing and facing the bride and bridegroom, invokes upon them God’s blessing, and this is never omitted.

In the invitation, if one or both of the spouses will not be receiving Communion, the words in parentheses are omitted. In the prayer, the words in parentheses may be omitted if it seems that circumstances suggest it, for example, if the bride and bridegroom are advanced in years.

The bride and bridegroom approach the altar or, if appropriate, they remain at their place and kneel.

The Priest, with hands joined, calls upon those present to pray, saying:

Let us humbly invoke by our prayers, dear brothers and sisters,
God’s blessing upon this bride and groom,
that in his kindness he may favor with his help
those on whom he has bestowed the Sacrament of Matrimony.

All pray in silence for a while.

Then the Priest, with hands extended over the bride and bridegroom, continues:

Holy Father, maker of the whole world,
who created man and woman in your own image
and willed that their union be crowned with your blessing,
we humbly beseech you for these your servants,
who are joined today in the Sacrament of Matrimony.

May your abundant blessing, Lord,
come down upon this bride, N.,
and upon N., her companion for life,
and may the power of your Holy Spirit
set their hearts aflame from on high,
so that, living out together the gift of Matrimony,
they may (adorn their family with children
and) enrich the Church.
In happiness may they praise you, O Lord,
in sorrow may they seek you out;
may they have the joy of your presence
to assist them in their toil,
and know that you are near
to comfort them in their need;
let them pray to you in the holy assembly
and bear witness to you in the world,
and after a happy old age,
together with the circle of friends that surrounds them,
may they come to the Kingdom of Heaven.
Through Christ our Lord.
R. Amen.

The prayer Lord Jesus Christ is omitted and The peace of the Lord is said immediately.

Then the bride and bridegroom and all present offer one another a sign, in keeping with local customs, that expresses peace, communion and charity.

**Communion Antiphon**

I will bless the Lord at all times,
praise of him is always in my mouth.
Taste and see that the Lord is good;
blessed the man who seeks refuge in him (E.T. alleluia).

**Prayer after Communion**

Grant, we pray, almighty God,
that the power of the Sacrament we have received
may find growth in these your servants
and that the effects of the sacrifice we have offered
may be felt by us all.
Through Christ our Lord.