The Priest, with hands extended, sings:

To you, therefore, most merciful Father, we make humble prayer and petition through Jesus Christ, your Son, our Lord:

He joins his hands and makes the Sign of the Cross once over the bread and chalice together, singing:

that you accept and bless these gifts, these offerings, these holy and unblemished sacrifices, which we offer you firstly for your holy Catholic Church. Be pleased to grant her peace, to guard, unite and govern her throughout the whole world, together with your servant N. our Pope and N. our Bishop,* and all those who, holding to the truth, hand on the catholic and apostolic faith.

* Mention may be made here of the Coadjutor Bishop, or Auxiliary Bishops, as noted in the General Instruction of the Roman Missal, no. 149.
(One of the concelebrants)

Re-member, Lord, your servants N. and N.

The Priest joins his hands and prays briefly for those for whom he intends to pray. Then, with hands extended, he continues:

and all gathered here, whose faith and dev-o-tion are known to you.

For them, we offer you this sacrifice of praise or they offer it for

themselves and all who are dear to them, for the redemption of

their souls, in hope of health and well-being, and paying their hom-

-age to you, the eternal God, liv-ing and true.
In communion with those whose memory we venerate, especially the glorious ever-Virgin Mary, Mother of our God and Lord, Jesus Christ, † and blessed Joseph, her Spouse, your blessed Apostles and Martyrs, Peter and Paul, Andrew, (James, John, Thomas, James, Philip, Bartholomew, Matthew, Simon and Jude: Linus, Cletus, Clement, Sixtus, Cornelius, Cyprian, Lawrence, Chrysogonus, John and Paul, Cosmas and Damian) and all your Saints: we ask that through their merits and prayers, in all things we may be defended by your protecting help.

(Through Christ our Lord. Amen.)
With hands extended, the Principal Celebrant continues (proper formulas, pp. 000-000):

Therefore, Lord, we pray: graciously accept this oblation of our service, that of your whole family; order our days in your peace, and command that we be delivered from eternal damnation and counted among the flock of those you have chosen.

(He joins his hands.)

(Through Christ our Lord. A-men.)

Holding his hands extended over the offerings, he sings:

Be pleased, O God, we pray, to bless, acknowledge, and approve this offering in every respect; make it spiritual and acceptable, so that it may become for us the Body and Blood of your most beloved Son, our Lord Jesus Christ.

He joins his hands.
On the day before he was to suffer,

The Priest takes the bread, and, holding it slightly raised above the altar, continues:

he took bread into his holy and venerable hands,

He raises his eyes.

and with eyes raised to heaven to you, O God, his almighty Father,

giving you thanks he said the blessing, broke the bread and gave it to his disciples, saying:

He bends slightly.

TAKE THIS, ALL OF YOU, AND EAT OF IT, FOR THIS IS MY BODY,

WHICH WILL BE GIVEN UP FOR YOU.

He shows the consecrated host to the people, places it again on the paten, and genuflects in adoration.
After this, he continues:

In a similar way, when supper was ended,

He takes the chalice and, holding it slightly raised above the altar, continues:

he took this precious chalice in his holy and venerable hands,

and once more giving you thanks, he said the blessing and gave the chalice to his disciples, saying:

He bends slightly.

TAKE THIS, ALL OF YOU, AND DRINK FROM IT, FOR THIS IS THE CHALICE OF MY BLOOD, THE BLOOD OF THE NEW AND ETERNAL COVENANT,

WHICH WILL BE POURED OUT FOR YOU AND FOR MANY FOR THE FOR-

-GIVE-NESS OF SINS. DO THIS IN MEM-ORY OF ME.

The Priest shows the chalice to the people, places it on the corporal, and genuflects in adoration.
Then he sings:

\[ \text{The mystery of faith.} \]

And the people continue, acclaiming:

\[ \text{We proclaim your Death, O Lord, and profess your Resurrection until you come again.} \]

Or:

\[ \text{When we eat this Bread and drink this Cup, we proclaim your Death, O Lord, until you come again.} \]

Or:

\[ \text{Save us, Savior of the world, for by your Cross and Resurrection you have set us free.} \]

Then he, with hands extended, sings (one of the concelebrants):

\[ \text{Therefore, O Lord, as we celebrate the memorial of the blessed Passion, the Resurrection from the dead, and the glorious Ascension} \]
into heaven of Christ, your Son, our Lord, we, your servants and your holy people, offer to your glorious majesty from the gifts that you have given us, this pure victim, this holy victim, this spotless victim, the holy Bread of eternal life and the Chalice of everlasting salvation.

Be pleased to look upon these offerings with a serene and kindly countenance, and to accept them, as once you were pleased to accept the gifts of your servant Abel the just, the sacrifice of Abraham, our father in faith, and the offering of your high priest Melchizedek, a holy sacrifice, a spotless victim.
Bowing, with hands joined, he continues:

In humble prayer we ask you, almighty God: command that these gifts be borne by the hands of your holy Angel to your altar on high in the sight of your divine majesty, so that all of us who through this participation at the altar receive the most holy Body and Blood of your Son, may be filled with every grace and heavenly blessing.

He stands upright again and signs himself with the Sign of the Cross, singing:

(Through Christ our Lord. A-men.)

With hands extended, the Priest sings (one of the concelebrants):

Remember also, Lord, your servants N. and N., who have gone before us with the sign of faith and rest in the sleep of peace.
He joins his hands and prays briefly for those who have died and for whom he intends to pray. Then, with hands extended, he continues:

Grant them, O Lord, we pray, and all who sleep in Christ, a place of refreshment, light and peace. (Through Christ our Lord. A-men.)

(He joins his hands.)

(Another of the concelebrants) He strikes his breast with his right hand, singing: And, with hands extended, he continues:

To us, also, your servants, who, though sinners, hope in your abundant mercies, graciously grant some share and fellowship with your holy Apostles and Martyrs: with John the Baptist, Stephen, Matthias, Barnabas, (Ignatius, Alexander, Marcellinus, Peter, Felicity, Perpetua, Agatha, Lucy, Agnes, Cecilia, Anastasia) and all your Saints: admit us, we beseech you, into their company, not weighing our merits, but granting us your pardon,
He joins his hands.

through Christ our Lord.

And the Principal Celebrant continues, with hands joined:

Through whom you continue to make all these good things, O Lord;

you sanctify them, fill them with life, bless them, and bestow them upon us.

He takes the chalice and the paten with the host and raising both, he sings:

Through him, and with him, and in him, O God, almighty Father,
in the unity of the Holy Spirit, all glory and honor is yours,

for ever and ever. Amen.

Then follows the Communion Rite, p. 000.