The Priest, with hands extended, sings:

To you, therefore, most merciful Father, we make humble prayer and petition through Jesus Christ, your Son, our Lord:

He joins his hands and makes the Sign of the Cross once over the bread and chalice together, singing:

that you accept and bless these gifts, these offerings, these holy

With hands extended, he continues:

and unblemished sacrifices, which we offer you firstly for your holy cath-o-lic Church. Be pleased to grant her peace, to guard, unite and govern her throughout the whole world, to-geth-er with your servant N. our Pope and N. our Bishop,* and all those who, holding to the truth, hand on the catholic and apos-tol-ic faith.

* Mention may be made here of the Coadjutor Bishop, or Auxiliary Bishops, as noted in the General Instruction of the Roman Missal, no. 149.
(One of the concelebrants)

Re-member, Lord, your servants N. and N.

The Priest joins his hands and prays briefly for those for whom he intends to pray. Then, with hands extended, he continues:

and all gathered here, whose faith and de-votion are known to you.

For them, we offer you this sacrifice of praise or they offer it for themselves and all who are dear to them, for the redemption of their souls, in hope of health and well-being, and paying their homage to you, the eternal God, living and true.
In communion with those whose memory we venerate, especially the glorious ever-Virgin Mary, Mother of our God and Lord, Jesus Christ, † and blessed Joseph, her Spouse, your blessed Apostles and Martyrs, Peter and Paul, Andrew, (James, John, Thomas, James, Philip, Bartholomew, Matthew, Simon and Jude: Linus, Cletus, Clement, Sixtus, Cornelius, Cyprian, Lawrence, Chrysogonus, John and Paul, Cosmas and Damian) and all your Saints: we ask that through their merits and prayers, in all things we may be defended by your protecting help.

(Through Christ our Lord. A-men.)
With hands extended, the Principal Celebrant continues  (proper formulas, pp. 000-000)

There-fore, Lord, we pray: graciously accept this oblation of our

service, that of your whole fa‑mi‑ly; or‑der our days in your peace,

and command that we be delivered from eternal damnation and

counted among the flock of those you have cho‑sen.

(He joins his hands.)

(Through Christ our Lord.  A‑men.)
Holding his hands extended over the offerings, he sings:

Be pleased, O God, we pray, to bless, acknowledge, and approve this offering in ev’ry re-spect; make it spiritual and accept-a-ble,

so that it may become for us the Body and Blood of your most belov-
ed Son, our Lord Je-sus Christ.

He joins his hands.

On the day before he was to suf-fer,

He takes the bread and, holding it slightly raised above the altar, continues:

he took bread into his holy and vener-a-ble hands,

He raises his eyes.

and with eyes raised to hea-ven to you, O God, his al-might-y

Fath-er, giv-ing you thanks he said the blessing, broke the bread

and gave it to his disciples, say-ing:
He bends slightly.

Take this, all of you, and eat of it, for this is my Body,

which will be given up for you.

He shows the consecrated host to the people, places it again on the paten, and genuflects in adoration.

After this, he continues:

In a similar way, when supper was ended,

he takes the chalice and, holding it slightly raised above the altar, continues:

he took this precious chalice in his holy and venerable hands,

and once more giving you thanks, he said the blessing and gave the chalice to his disciples, saying:

He bends slightly.

Take this, all of you, and drink from it, for this is the chalice of my Blood, the Blood of the New and Eternal Covenant,

which will be poured out for you and for many for the
The Priest shows the chalice to the people, places it on the corporal, and genuflects in adoration.

Then he sings:

The mystery of faith.

And the people continue, acclaiming:

We proclaim your Death, O Lord, and profess your Resurrection until you come again.

Or:

When we eat this Bread and drink this Cup, we proclaim your Death, O Lord, until you come again.

Or:

Save us, Savior of the world, for by your Cross and Resurrection you have set us free.
Then he, with hands extended, sings (one of the concelebrants):

Therefore, O Lord, as we celebrate the memorial of the blessed Passion, the Resurrection from the dead, and the glorious Ascension into heaven of Christ, your Son, our Lord, we, your servants and your holy people, offer to your glorious majesty from the gifts that you have given us, this pure victim, this holy victim, this spotless victim, the holy Bread of eternal life and the Chalice of everlasting salvation.

Be pleased to look upon these offerings with serene and kindly countenance, and to accept them, as you were pleased to accept the gifts of your servant Abel the just, the sacrifice of Abraham, our
father in faith, and the offering of your high priest Mel-chiz-dek,
a holy sacrifice, a spotless victim.

Bowing, with hands joined, he continues:

In humble prayer we ask you, almighty God, command that these
gifts be borne by the hands of your holy Angel to your altar on high
in the sight of your divine majesty, so that all of us who through
this participation at the altar receive the most holy Body and Blood

He stands upright and signs himself with the Sign of the Cross, singing:
of your Son, may be filled with every grace and heavenly blessing.

(He joins his hands.)

(Through Christ our Lord. A-men.)
With hands extended, the Priest sings (one of the concelebrants):

Re-rem-ber also, Lord, your servants N. and N., who have gone before us with the sign of faith and rest in the sleep of peace.

He joins his hands and prays briefly for those who have died and for whom he intends to pray. Then, with hands extended, he continues:

Grant them, O Lord, we pray, and all who sleep in Christ, a place of refreshment, light and peace. (Through Christ our Lord. A-men.)

(Another of the concelebrants)
He strikes his breast with his right hand, singing: And, with hands extended, he continues:

To us, also, your servants, who, though sinners, hope in your abun-dant mercies, graciously grant some share and fellowship with your holy Apostles and Mar-tyrs: with John the Baptist, Stephen, Mat-thias, Barnabas, (Ignatius, Alexander, Marcellinus, Peter, Felicity, Perpetua, Agatha, Lucy, Agnes, Cecilia, Anastasia) and all your
Saints: admit us, we beseech you, into their company, not weighing our merits, but granting us your pardon,

He joins his hands.

through Christ our Lord.

And the Principal Celebrant continues, with hands joined:

Through whom you continue to make all these good things, O Lord;

you sanctify them, fill them with life, bless them, and bestow them upon us

He takes the chalice and the paten with the host and raising both, he sings:

Through him, and with him, and in him, O God, almighty Father,

in the unity of the Holy Spirit, all glory and honor is yours,

for ever and ever. R. Amen.

Then follows the Communion Rite, p. 000.